



Entered on Docket  
May 10, 2010

A handwritten signature in dark ink, appearing to read "Linda B. Riegler".

Hon. Linda B. Riegler  
United States Bankruptcy Judge

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U.S. Bank National Association, as Trustee for SASCO 2007-WF2  
10-71312

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEVADA**

In Re:

Nicholas James Whittinghill and Cristina Maria  
Whittinghill

Debtors.

Bk Case No.: 10-14558-lbr

Date:  
Time:

Chapter 7

**ORDER RE: EX-PARTE APPLICATION FOR AN ORDER PURSUANT TO  
362(C)(3)(A)**

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Automatic Stay in  
the above-entitled bankruptcy proceedings is immediately vacated and extinguished for all

1 purposes as to Secured Creditor U.S. Bank National Association, as Trustee for SASCO 2007-  
2 WF2, its assignees and/or successors in interest, of the subject property. generally described as  
3 50 Aura De Blanco St, Unit 12104, Henderson. NV 89074, and legally described as follows:

4 PARCEL I:

5 AN UNDIVIDED FRACTIONAL INTEREST AS A TENANT IN COMMON IN THE  
6 COMMON ELEMENTS AS DEFINED IN SECTION 1.15 OF THE DECLARATION  
7 OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR VILLA AZURE  
8 RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF CLARK.  
9 COUNTY, NEVADA ON JULY 3, 2006 IN BOOK 20060703 AS DOCUMENT NO.  
00129 AS THE SAME MAY FROM TIME TO TIME BE AMENDED AND/OR  
10 SUPPLEMENTED. TO WHICH REFERENCE IS HEREAFTER MADE  
11 ("DECLARATION").

12 EXCEPTING THEREFROM ALL BUILDING UNITS AND ASSOCIATION  
13 PROPERTY IN THE PROJECT. AS THOSE TERMS ARE DEFINED IN ARTICLE I  
14 OF THE DECLARATION.

15 AND RESERVING THEREFROM THE RIGHT TO POSSESSION OF ALL THOSE  
16 AREAS DESIGNATED AS LIMITED COMMON ELEMENTS IN SECTION 1.22 OF  
17 THE DECLARATION AND/OR DESIGNATED AS SUCH UPON EITHER THE  
18 PLAT OF LADERA VILLAS CONDOMINIUMS "FLATS" - UNIT 1 AS SHOWN  
19 BY MAP THEREOF ON FILE IN BOOK 128 OF PLATS, PAGE 19, IN THE OFFICE  
20 OF THE COUNTY RECORDER OF CLARK, COUNTY, NEVADA, OR THE PLAT  
21 OF ANY OTHER PHASE OF THE LADERA VILLAS CONDOMINIUMS  
22 PROJECT ANNEXED TO SAID PROJECT IN ACCORDANCE WITH THE  
23 DECLARATION.

24 AND FURTHER RESERVING THEREFROM FOR THE BENEFIT OF THE  
25 OWNERS OF CONDOMINIUMS (I.E. BUILDING UNITS) IN OTHER PHASES OF  
26 THE PROJECT, A NON-EXCLUSIVE EASEMENT OF INGRESS, EGRESS AND  
RECREATIONAL USE, ON, OVER AND UNDER THE COMMON ELEMENTS AS  
DEFINED IN SECTION 1.15 IN THE DECLARATION. WHICH EASEMENT IS  
SUBJECT TO THE TERMS AND PROVISIONS OF THE DECLARATION.

PARCEL II:

LIVING UNIT 12104 IN BUILDING 12 OF LADERA VILLAS CONDOMINIUMS  
"FLATS" - UNIT 1 AS SHOWN BY MAP THEREOF ON FILE IN BOOK 128 OF  
PLATS, PAGE 19, IN THE OFFICE OF THE COUNTY RECORDER OR CLARK  
COUNTY, NEVADA.

PARCEL III:

1 A NON-EXCLUSIVE EASEMENT OF INGRESS, EGRESS AND RECREATIONAL  
2 USE, ON, OVER AND UNDER THE COMMON ELEMENTS AS DEFINED IN THE  
3 DECLARATION, WHICH EASEMENT IS SUBJECT TO THE TERMS AND  
4 PROVISIONS OF THE DECLARATION AND APPURTENANT TO PARCELS I  
5 AND II DESCRIBED ABOVE.

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PARCEL IV:

THE EXCLUSIVE RIGHT, SUBJECT TO THE TERMS AND PROVISIONS OF  
THE DECLARATION TO GARAGE NO. 12104: DEFINED AND DESCRIBED AS  
A LIMITED COMMON ELEMENT IN SECTION 1.22 OF THE DECLARATION  
AND WHICH IS APPURTENANT TO PARCELS I AND II DESCRIBED ABOVE.

IT IS FURTHER ORDERED, ADJUDGED and DECREED that the Secured  
Creditor shall give Debtors at least seven business days' notice of the time, place and date of  
sale.

Submitted by:

WILDE & ASSOCIATES

By /s/ Gregory L. Wilde, Esq.

Gregory L. Wilde, Esq.

Attorney for Secured Creditor